

THE SAN FERNANDO VALLEY SPORTSMEN'S CLUB

ESTABLISHED, 1938



THE SAN FERNANDO VALLEY SPORTSMEN'S CLUB IS A CLUB FORMED TO FOSTER AND PERPETUATE THE ART OF SPORTS, TO CHAMPION THE CAUSE OF WILD LIFE, ESPECIALLY IN CALIFORNIA, TO ASSIST IN THE CONSERVATION OF FISH AND GAME, TO PROMOTE AND PERPETUATE THE SHOOTING SPORTS AND TO PROMOTE GOOD FELLOWSHIP AND TRUE SPORTSMANSHIP.

There is a nonrefundable initiation fee of \$100.00 payable at the time your application for membership is presented to the SFVSC. The yearly dues are \$100.00 for an individual membership, and \$150.00 for a family membership.

You must attend at least two regular membership meetings within a sixty-day period before submitting your application, and you must attend at least two additional meetings and one club sponsored function while your application is being processed.

If accepted as a member, you will be required to attend at least five (5) Regular Membership Meetings each club year, for the first two years of your membership. Attendance of any Club function or event will constitute one (1) regular meeting attendance. Each member must attend at least one SFVSC Board meeting as a guest in his first year of membership.

If accepted as a member, you will be required to show and maintain current membership in the National Rifle Association (NRA).

You will be asked to serve on committees as either chairman and/or co-chairman.

Continued;

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MEMBERSHIP APPLICATION

NAME _____ AGE _____

HOME ADDRESS _____

CITY _____ ZIP _____

HOME PHONE _____ CELL PHONE _____

E-MAIL _____ DATE OF BIRTH _____

VOCATION _____

BUSINESS ADDRESS _____

CITY _____ ZIP _____

BUSINESS PHONE _____

WIFE'S NAME _____ NUMBER OF CHILDREN _____

CHECK SPORTS WHICH YOU FOLLOW:

DEER HUNTING _____ UPLAND GAME _____ SURF FISHING _____

FRESH WATER FISHING _____ DEEP SEA FISHING _____ WATER FOWL _____

TRAP & SKEET _____ OTHER _____

I AM A MEMBER OF:

NRA _____ EXP. DATE _____ C.R.P.A. _____ EXP. DATE _____

NRA MEMBERSHIP NUMBER: _____

ARE YOU A MEMBER OF ANY OTHER SHOOTING CLUB OR PRO-GUN/HUNTING ORGANIZATION SUCH AS SCI, DUCKS UNLIMITED, WILD SHEEP FOUNDATION, NSSF, FIREARMS COLLECTORS OR CRPA.

Continued;

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HAVE YOU EVER BEEN CONVICTED OF A FELONY OR ANY CRIME CONCERNING FIREARMS? IF SO PLEASE EXPLAIN.

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PLEASE NAME THREE PERSONAL REFERENCES OTHER THAN YOUR SPONSOR.

NAME _____

HOME ADDRESS _____

CITY _____ ZIP _____

PHONE NUMBER _____

NAME _____

HOME ADDRESS _____

CITY _____ ZIP _____

PHONE NUMBER _____

Continued;

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NAME _____

HOME ADDRESS _____

CITY _____ ZIP _____

PHONE NUMBER _____

I AGREE NOT TO USE MY MEMBERSHIP FOR BUSINESS, POLITICAL OR SELFISH PURPOSES AND TO CONFORM IN ALL RESPECTS TO THE PROVISIONS OF THE CONSTITUTION AND THE BY-LAWS OF THE SAN FERNANDO VALLEY SPORTSMEN'S CLUB INC. IF ACCEPTED.

SIGNATURE OF APPLICANT _____ DATE _____

SIGNATURE OF SPONSOR _____

I HAVE KNOWN THE APPLICANT FOR _____ YEARS.

DO NOT FILL IN BELOW FOR CLUB USE ONLY

RECEIVED BY _____ DATE _____

INTERVIEW COMMITTEE: PASSED _____ REJECTED _____ DATE _____

BOARD ACTION: PASSED _____ REJECTED _____ DATE _____

CLUB ACTION: PASSED _____ REJECTED _____ DATE _____

DATE INDUCTED: _____ MEMBERSHIP NUMBER: _____